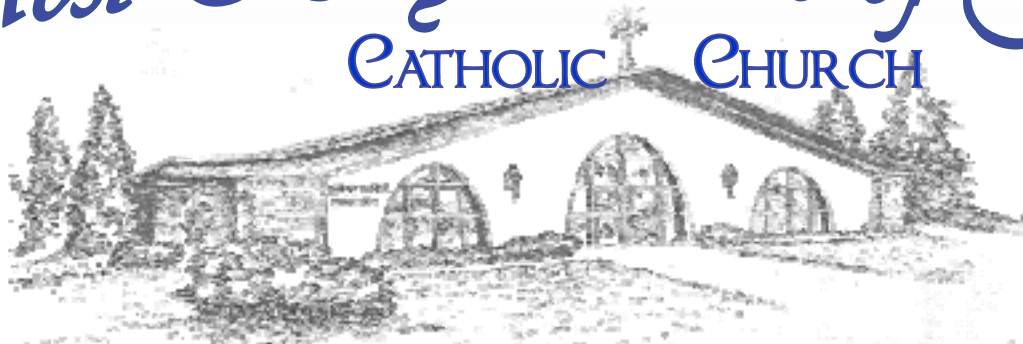


Most Holy Name of Jesus

CATHOLIC CHURCH



Most Holy Name of Jesus parish, nourished by Word & Sacrament, is a Catholic family growing in faith, hope & love, and called to proclaim the Gospel of Christ in both word & deed. Our vision is that every member be renewed in Christ.

Address: 5800 15th Ave. S. Gulfport, FL 33707

Phone: (727) 347-9989

Fax: (727) 343-6420

Web: mostholyname.org

Parish Office Hrs: Mon 9-5, Tue-Thurs 9-3, Fri 9-12 & closed daily from 12-1

The 31st Sunday in Ordinary Time
October 30th, 2011

Sunday Obligation

4:30pm Vigil, 8am, 9:30am
& 11:30am *Español*

Daily Mass

8am Mon. - Fri., 6pm Fri. & 9am Sat.

Holy Day of Obligation Mass

Vigil 6pm

8am, Noon & 7pm Spanish



Reconciliation: Fri. 5pm & Sat. 3pm, or upon request. **Eucharistic Adoration:** Friday 8:30am -8pm.

Anointing of the Sick: Upon request. **Marriage:** By appointment (contact a priest/deacon 6 months prior.)

Baptism: By appointment (contact the DRE 2 months prior.) Mandatory class for parents & godparents.

RCIA (Rite of Christian Initiation of Adults):

If you desire to learn about the Catholic Church or wish to become a Catholic, call our DRE.

Pastor: Rev. James Ruhlin

Deacons: Dcn. Glenn Pickart & Dcn. John Buckley

Parish Secretary: Leah Bonsey

Receptionist: Rachel Dutilly

Office Manager: Geri Bowie

Director of Religious Education: Fran Marinari

Youth Minister: Brianna Sims

Director of Maintenance: Jamie Melanson

Music Director: Elisa Hughes

Bus Driver: Joe Feracca 727-384-1366

St. Vincent de Paul: (Food & Utilities Assistance) 727-343-3949



This Week's Snapshot

Sunday, Oct. 30

After the 8 & 9:30 Masses; Farewell to Carolyn; SH
10:30am; Faith Formation & RCIA; GEC
10:30am; TRUTH (Youth Ministry); GEC-YR
10:30am; Altar Server Meeting; GEC-IC
1pm; Retrouvaille; GEC-CR
1pm; Our Lady Dance Rehearsal; MC

Monday, Oct. 31

9am; Bible Study; GEC-CR

Tuesday, Nov. 1

7pm; SMSA; SH
7pm; Bible Study; GEC-CR
7pm; LIFELIGHT (Youth Ministry); GEC-YR

Wednesday, Nov. 2

5:30pm; Choir; C
7pm; Hispanic Family Ministry; GEC-CR

Thursday, Nov. 3

8:45am; Legion of Mary; GEC-FRA

Friday, Nov. 4

7:30p; Spanish Choir; UMC

Saturday, Nov. 5

5p; English Class; GEC-CR

Sunday, Nov. 6

10:30am; Hispanic Adult FF; GEC-CR
10:30am; Faith Formation & RCIA; GEC
10:30am; TRUTH (Youth Ministry); GEC-YR
1pm; Retrouvaille; GEC-CR
1pm; Our Lady Dance Rehearsal; MC

2012 Mass Book is Now Open

Sunday: \$20 Weekday: \$10



**NO BINGO
Monday, October 31st**

A Farewell for Carolyn

Today, after the 8 & 9:30 Masses
come to the Social Hall to say bye
to Carolyn Plummer & thank her
for her service here at MHNJ.

There will be FREE coffee,
donuts & refreshments.



THANK YOU FOR YOUR SUPPORT

October 16th, 2011 Offertory: \$4,624 Attendance: 559

2nd collection: World Mission Sunday: \$1,357

APA 2011 Assessed: \$77,587 Pledged: \$59,324 Paid: \$53,711

Cover Club Members: 135

From the Pastor's Desk



I'd like to thank all those who participated and volunteered for Oktoberfest. Special thanks to the two co-chairs of the committee: Ann Bulmanski and Mike Langan. Each committee member worked hard to make sure that this Oktoberfest was successful and fun. It takes many volunteers to make an event like this run as smoothly as it did so thanks to all those individuals who donated their time and/or talent to Oktoberfest. Thank you also to all who participated in and supported this great event.

Bishop Lynch has entered the diocese into the CATHOLICS COME HOME program. This initiative uses modern media, such as multi-lingual television messages and an interactive website, to invite fallen-away or non-practicing Catholics to enter back into the Church to bring about healing, hope, redemption, and love. From December 16, 2011 until January 22, 2012, television commercials will be aired with the goal of reaching 95% of TV households an average of 12 times over the length of the campaign. Since air time is so expensive, the diocese has distributed the cost of the program fairly among all of the parishes. The parish assessment for Most Holy Name of Jesus is \$1,938. If you are interested in contributing to this program, then please put your donation in an envelope marked "CATHOLICS COME HOME" and drop it in the collection basket or turn it into our Parish Office. Remember that hospitality is the key for this program to work in any parish. Please welcome any new faces with great joy and enthusiasm. If they have any questions, please contact our Parish Office. Please pray for the success of this program, not only for our parish, but for the entire diocese. Visit their website (www.Catholicscomehome.org) for more information.

The New Roman Missal

The celebration of the Mass includes a variety of different gestures and postures. These gestures and postures are not merely ceremonial; they have profound meaning which we often overlook. They also allow us to use our entire being in prayer which in turn gives us the ability to pray with greater attentiveness.

Standing: Standing is a sign of respect and honor. This is why we stand as the celebrant (*priest*), who represents Christ, enters and leaves the assembly. From the earliest days of the Church, this posture has been understood as the stance of those who have risen with Christ and seek the things that are above. We stand for the proclamation of the Gospel since it recounts the words and deeds of Christ. The U.S. bishops have chosen standing as the posture to be observed for the reception of Holy Communion.

Kneeling: In the early Church, kneeling signified penance. In the Middle Ages, kneeling came to signify homage and more recently this posture has come to signify adoration. It is for this reason that the U.S. bishops have chosen the posture of kneeling for the entire Eucharistic Prayer.

Sitting: Sitting is the posture of listening and meditation. All should strive to assume a seated posture during the Mass that is attentive rather than merely at rest.

Bowing: Bowing signifies reverence, respect, and gratitude. In the Creed, we bow at the words that commemorate the Incarnation. We also bow as a sign of reverence before we receive Holy Communion. The priest and other ministers bow to the altar which is a symbol of Christ.

Processions: Every procession in the Liturgy (*Mass*) is a sign of the pilgrim Church. The Mass begins and ends with a procession. The Book of the Gospels is carried in procession to the ambo (*lectern*). The gifts of bread and wine are brought forward to the altar. Members of the assembly come forward in procession to receive Holy Communion.

The Sign of the Cross: This is the symbol of our redemption for it was by his death on the Cross that Christ redeemed humanity. We trace the Sign of the Cross on our foreheads, lips, and in our hearts at the beginning of the Gospel, praying that the Word of God may be always in our minds, on our lips, and in our hearts. The Cross reminds us in a physical way of the Paschal Mystery (*Passion, Death, and Resurrection of Christ*).

Genuflecting: This is a sign of adoration. We genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Catholics genuflect upon entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church.

At the back of the Church, there are hand-outs with the new translation of the people's responses side-by-side with the current translation of the Mass. Please take a copy home so you can familiarize yourself with the upcoming changes. Remember that the new translation is not a change in Theology, but it helps us to see more clearly the connection between Scripture and the Mass prayers.



We did it!

Thank you to everyone who helped make this possible. Thank you for contributing your time, talent and treasure to this parish wide function. I hope you all are getting your well deserved rest after all of the hustle & bustle. Information about the festival will be in upcoming bulletins.

Oktoberfest Raffle Winners

\$2500 ~ Jim & Debra Cataldo \$750 ~ Aggie Lambing \$250 ~ Don North

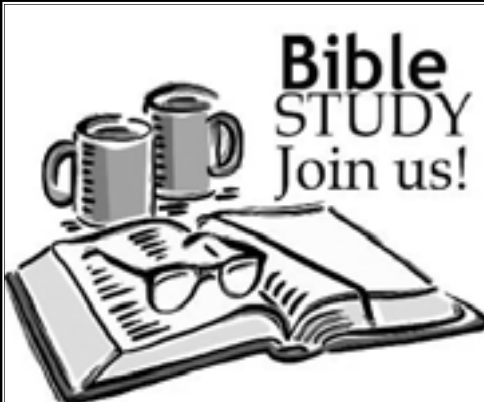


ATTENTION EVERYONE!!!!

Daylight saving time ends. Fall back 1 hour.

Remember to set your clocks back 1 hour before you go to bed on Saturday, November 5th.

Enjoy the extra hour of rest before the holidays!



Monday 9-10:30am or Tuesday 7-8:30pm

All are invited to this year's Bible Study.

Session 1 (November - December) Topic: Biblical History of the Mass

We will study the development of the Mass from its Biblical roots and look at the changes in the Mass translation and prayers. Text, workbook, and DVD lessons each week. Cost: \$25.00

Session 2 (January - April) Topic: The Book of Revelation

We will study the Book of Revelation through readings in the Bible and the Catechism of the Catholic Church. Workbook and DVD each week. Discussion groups. Cost: \$25.00

There are no prerequisites for these Bible studies. If you were not part of last year's group, you are welcome. If you are new to the parish, you are welcome. If you have never opened a Bible before, you are welcome. All are welcome in this group! **Classes begin Mon., Oct. 31 & Tues., Nov. 1 in the Conference Room of the GEC.**



40 Days For Life

MHNJ dates: **November 4-5th from 7am-5pm.**

Please sign up to pray in front of the abortion clinic.

Info: Irene Nowakowski (481-5988) or

Joanne Murphy (343-7273)

Closing Candlelight Vigil: Nov. 6th at 7pm at All Women's Health Center 4131 Central Ave.



St. Mary & St. Anne Society

- ♦ 40 Days for Life Nov. 4-5, 7am-5pm
- ♦ Corporate Communion Nov. 6th
- ♦ SMSA Meeting on Nov. 8th
- ♦ The Giving Tree starting Nov. 27th



Co-Presidents: JoAnn Murphy: 343-7273 & Cathy Schwartz: 321-7775



Going to the Hospital & In Need of the Sacraments?

If you or a loved one is in the hospital or scheduled for a hospital visit, and would like to have pastoral visits, the Eucharist, or anointing of the sick, notify the Parish Office at 347-9989. HIPPA privacy rules prevent the hospital from telling us of your admission, so unless you contact us, we won't know that you are in the hospital and in need of the sacraments. Please let us know of your hospital visits so that we can better minister to you.



Part-time Custodian/ Maintenance:

Most Holy Name of Jesus is seeking an experienced Custodian/ Maintenance employee. Applicant must successfully pass a Level II Background Check. Applicants can e-mail their resumes to Fr. Ruhlin at Pastor@mostholyname.org or mail it to: Most Holy Name of Jesus Catholic Church, 5800 15th Avenue South, Gulfport, FL 33707 attn: Fr. James Ruhlin, Pastor.



Most Holy Name of Jesus' 26th Annual Thanksgiving Dinner

Sunday, November 20, 2011

11:30am - 2:30pm

In the Maria Center

Please purchase tickets in advance.

Adult \$8.00

Child \$4.00

(12 & under)

Tickets sell out fast!

Tickets will be sold at the Parish Office & after weekend Masses starting Monday, October 31st.

Dinner Menu

Turkey & Stuffing

Cranberry Sauce

Mashed Potatoes & Gravy

Yams

Green Beans

Dessert

Coffee, Tea & Punch

We ask you to please bring a canned good donation for our St. Vincent de Paul Society. Help us feed the hungry!



26° Cena De Acción De Gracias En La Iglesia Del Santísimo Nombre De Jesús

El Domingo 20 De Noviembre De 2011

De 11:30am A 2:30pm

En El María Center

Por favor compren sus boletos de antemano

Adultos: \$8.00

Niños de menos de 12 años: \$4.00

Comenzando el 31 de octubre, se pueden comprar los boletos en la oficina parroquial o después de las misas dominicales.

Menú de la Cena

Pavo y relleno

Salsa de arándalo

Puré de papas y salsa de la carne

Boniatos

Habichuelas

Postre

Café, té y ponche

Pedimos que traigan alimentos enlatados para donarle a nuestra Sociedad de San Vicente de Paúl. ¡Ayúdenos a alimentar a los pobres!



DEL ESCRITORIO DE NUESTRO PASTOR

Quisiera darles las gracias a todos los que participaron y ayudaron como voluntarios durante el Oktoberfest. Un agradecimiento especial a los encargados del comité: Ann Bulmanski y Mike Langan. Cada miembro del comité trabajó mucho para asegurar que este Oktoberfest fuera un éxito y divertido. Se necesitan muchos voluntarios para lograr que un evento de este tipo se lleve a cabo sin problemas, muchas gracias a todos esos individuos que donaron su tiempo y/o talento. También quisiera darles las gracias a todos los que participaron y apoyaron este evento.

El Obispo Lynch ha incorporado la diócesis en el programa CATHOLICS COME HOME (Católicos, regresen al hogar). Esta iniciativa usa los medios de comunicación modernos, como mensajes multilingües por la televisión y los sitios interactivos en la internet, para invitar a los católicos que se han alejado o que no practican, a regresar a la Iglesia para brindarles sanación, esperanza, redención y amor. Del 16 de diciembre de 2011 hasta el 22 de enero de 2012, se transmitirán comerciales en la televisión con la meta de llegar al 95% de los televidentes por un promedio de 12 veces durante el tiempo de la campaña. Como el tiempo de transmisión es tan caro, la diócesis ha repartido el costo del programa de una manera justa entre todas las parroquias. La asignación de nuestra parroquia es de \$1,938. Si está interesado en contribuir a este programa, por favor ponga su donación en un sobre identificado como "CATHOLICS COME HOME" y deposítelo en la cesta de las ofrendas o puede darlo a la oficina parroquial. Recuerde que la hospitalidad es la llave para que este programa funcione en cualquier parroquia. Por favor, traten de acoger caras nuevas con gran alegría y entusiasmo. Si ellos tienen alguna pregunta, pueden llamar a la oficina parroquial. Oren por el éxito de este programa, no solamente en nuestra parroquia sino en toda la diócesis. Para más información, pueden visitar el sitio en la internet (www.Catholicscomehome.org).

CLASES DE BIBLIA EN INGLÉS

Comenzando el 31 de octubre y el 1° de noviembre, tendremos clases de Biblia en **inglés** los lunes de 9am a 10:30am y los martes de 7pm a 8:30pm.

EL MISAL ROMANO

La celebración de la misa incluye una variedad de gestos y posturas, que no son simplemente ceremoniosos sino que tienen un profundo significado que a veces se pasan por alto. Nos permiten usar todo nuestro ser en oración dándonos la habilidad de orar con más atención.

De pie: El estar de pie es una señal de respeto y honor. Es por eso que nos paramos cuando el celebrante (el sacerdote), quien representa a Cristo, entra o sale de la asamblea. Desde el principio de la Iglesia, esta postura se ha entendido como la postura de aquellos que han resucitado con Cristo y buscan las cosas del cielo. Nos paramos para la proclamación del evangelio porque hace un recuento de las palabras y obras de Cristo. Los obispos de los Estados Unidos han escogido el estar parados como la postura que se usa para recibir la Sagrada Comunión.

Arrodillado: En la Iglesia primitiva. El arrodillarse significa penitencia. En la edad media, arrodillarse llegó a significar rendir homenaje y más recientemente ha llegado a significar adoración. Es por esta razón que los obispos de los Estados Unidos han escogido la postura de arrodillarse durante la totalidad de la Plegaria Eucarística.

Sentarse: es una postura de escuchar y meditar. Todos debemos de esforzarnos para que al tomar esta postura durante la misa sea una de estar atentos en vez de una de descanso.

Inclinarse: significa reverencia, respeto y gratitud. En el Credo, nos inclinamos durante las palabras que conmemoran la Encarnación. También nos inclinamos como una señal de reverencia antes de recibir la Sagrada Comunión. El sacerdote y otros ministros se inclinan hacia el altar que es un símbolo de Cristo.

Procesiones: Toda procesión en la liturgia (misa) es una señal de la Iglesia peregrina. La misa comienza y termina con una procesión. El Libro del Evangelio es llevado en procesión al ambón. Los dones del pan y el vino se llevan al altar. Los miembros de la asamblea van en procesión para recibir la Sagrada Comunión.

La Señal de la Cruz: Este es el símbolo de nuestra redención porque fue por su muerte en la Cruz que Cristo redimió a la humanidad. Se hace la Señal de la Cruz en la frente, los labios y en el corazón al comenzar el evangelio, orando para que la Palabra de Dios esté siempre en nuestra mente, nuestros labios y en nuestro corazón. De una manera física, la Cruz nos recuerda el Misterio Pascual (La Pasión, Muerte y Resurrección de Cristo).

Genuflexión: este es un signo de adoración. Hacemos la genuflexión doblando la rodilla derecha al piso. Muchas personas también hacen la Señal de la Cruz al doblar la rodilla. Si el Santísimo Sacramento está presente en el santuario de la iglesia, los católicos hacen la genuflexión al entrar y al salir de la iglesia



¡LO HICIMOS!

Muchas gracias a todos los que ayudaron a hacer esto posible. Gracias por contribuir su tiempo, talento y tesoro a esta función que abarca toda la parroquia. Espero que todos hayan logrado el descanso que se merecen. En los próximos boletines daremos más información sobre el festival.

GANADORES DE LA RIFA DE OKTOBERFEST

\$2,500 Jim y Debra Cataldo \$750 Aggie Lambing \$250 Don North

La Sociedad de San Vicente de Paúl

Si necesita ayuda con los servicios públicos o comida, llama al 343-3949 y sigan las instrucciones del mensaje

40 DÍAS POR LA VIDA: ¡Marquen sus almanaques! Las fechas asignadas a nuestra parroquia son el 4 y 5 de noviembre. Por favor pongan su nombre en la lista para rezar frente a la clínica de aborto esos dos días de 7am a 5 pm. Si quiere ser voluntario, puede llamar a Irene Nowakoski (481-5988)

Los invitamos a participar en un **CURSO DE LIDERAZGO LAICO** 2 de noviembre de 2011 a las 7pm en el salón de Conferencia del Centro Educacional del Padre Goodman

Tema #8: Doctrina Social de la Iglesia: Rerum Novarum, Quadragesimo Anno, Mater et Magistra, Pacem in Terris, CEVII, Populorum Progressio, Laborem Exercens, Centesimus Anno.